

# Bath County Middle School

SBDM Agenda

April 11, 2017

School Library

5:00 p.m.

1. **Opening Business**
  - a. Approve Agenda
  - b. Approve Minutes of February 28, 2017
  - c. Good News Reports
  - d. Public Comment
2. **Student Achievement**
  - a. Attendance
    - Student
    - Teacher
  - b. Behaviour Report
3. **Planning**
  - a. Program Reviews
  - b. CSIP (review)
  - c. 30, 60, 90 Day Plans
  - d. Calendar of the remainder of the Year
  - e. 2017-2018 Schedule
4. **Budget Report**
  - a. Instructional
  - b. Activity
  - c. Proposed Section 6 2017-2018
5. **Committee**
  - a. Committee Reports
    - i. Leadership
    - ii. Scheduling
  - b. PLC Report
    - i. ELA
    - ii. Math
6. **Policy Review**
  - a.
  - b.
7. **New Business**
8. **Adjourn**

## **BCMS Mission Statement**

**Safe Nurturing Environment**

**+ High Quality Education**

**Extreme Success at BCMS**