

**Cooperative Extension Service**

*Bath County  
2914 East Hwy. 60  
Owingsville, KY 40360  
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To: Prospective Scholarship Recipient

From: *Terence Clemons*  
Terence Clemons  
CEA for 4-H Youth Development

RE: 4-H Council Scholarship

Date: February 3, 2020

4-H is looking to reward a Bath County Senior for years of hard work and commitment to excel, by offering a Bath County 4-H Scholarship. A recipient will receive assistance in the amount of \$100 per semester. Funding will be allotted for fall and spring semesters of the recipient's first year in college or vocational school, for a total of \$200. A 4-H Council Scholarship Committee will be scoring applicants on 4-H involvement, academic performance, leadership, citizenship and more. Deadline to return applications to the County Extension Office is Monday, May 4<sup>th</sup>, 2020. Office Information is in the reply box above. A helpful hint is to be thorough in putting information about your accomplishments and experiences in 4-H. Good luck and I wish you the best.



BATH COUNTY 4-H COUNCIL  
SCHOLARSHIP  
APPLICATION FORM

Date of Application \_\_\_\_\_

Please fill in all spaces on this form (complete application in blue or black ink).

I. Personal Information

1. Print full name \_\_\_\_\_  
(last) (first) (middle)
2. Permanent home address \_\_\_\_\_  
\_\_\_\_\_
3. Phone \_\_\_\_\_
4. Date of Birth \_\_\_\_\_
5. Are you currently a member of any 4-H program, club, or activity in Bath County? \_\_\_\_\_

II. Educational Experiences

1. Present academic grade point standing for all high school work as of beginning of the spring semester of your senior year. \_\_\_\_\_
2. Desired major field of study in college or vocational school \_\_\_\_\_
3. Name of college or vocational school in which you plan to enroll \_\_\_\_\_

III. Letters of Recommendation

1. A letter from a teacher, principal, or school administrator of your choice. This letter should concern your character, academic record, citizenship, leadership and potential.
2. A letter of recommendation from a family friend, minister or community leader (excluding relatives). This letter should concern your character, citizenship, maturity, abilities and potential.

IV. Your 4-H Story

Write a short story, much as possible, about your involvement in 4-H programs and activities. Be sure to include club membership, officer position held, programs involvement, 4-H leadership experiences, and activities you have participated in (camps, events, lessons, etc).

Be accurate, concise and not to omit any of your learning experiences in 4-H. Be sure to report on all your years in 4-H.



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I certify that the information is true and accurate to the best of my knowledge. I understand that \_\_\_\_\_ is applying for the Bath County 4-H Council Scholarship.

(Name of son or daughter)

Date \_\_\_\_\_

Signature of parent or guardian \_\_\_\_\_  
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To be filled in by Academic Counselor:

Academic Information:

Career Path (college prep, etc) \_\_\_\_\_

Applicant Rank in Graduating Class \_\_\_\_\_

Applicant High School Grade Point Average \_\_\_\_\_

Pertinent Test Scores (such as ACT) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of Academic Counselor \_\_\_\_\_