

# Bath County KY Cattlemen's Association 2020 Scholarship Application

## Information, Rules, and Application

The officers and directors of the Bath County Cattlemen's Association (BCCA) shall be responsible for updating and revising the scholarship annually and for all scholarship forms submitted.

The directors shall distribute the updated scholarship forms to the high school counselors and vocational agriculture teachers in Bath County. Students whose parents are members from other counties can obtain an application from the Bath County Extension Office. Bath County High School counselors and teachers shall be responsible for making forms available to qualifying students.

The completed applications must be returned to:

Bath County KY Cattlemen's Association Scholarship  
c/o Bath County Extension Office  
2914 East Highway 60  
Owingsville, KY 40360

with a postmark of no later than April 15, 2020 Any scholarship postmarked after this date will NOT be considered.

The amount of the scholarship shall be \$750.00 to be used at any college or university or vocational school. The scholarship shall be awarded for one year.

The BCCA will, upon approval of the high school, announce the scholarship winners in connection with the applicants' high school awards night or commencement.

Rules

1. The applicant and/or his/her parents or guardians must be a member(s) of the BCCA for the current year.
2. The applicant must have an overall scholastic standing of at least a "C+" (2.5 gpa) For the three and one-half years of high school, verified by transcript (see page 6).
3. The applicant must have exhibited leadership in school and community.
4. The applicant must be a graduating senior.
5. Special consideration shall be given to students who have declared a major in agriculture, family consumer science, or food science. Agriculture includes horticulture, welding, mechanics, and a variety of other majors.
6. The applicant must enroll in an accredited college or university or vocational school no later than the fall term immediately following high school graduation, or the scholarship will be forfeited. (In case of hardship, the recipient may appeal to the scholarship committee for an extension.)
7. Seven hundred fifty dollars (\$750.00) will be mailed to each recipient upon receipt of proof of enrollment. A copy of paid tuition statement from the college or university must be received by the BCCA before the treasurer can issue the check. Or the check can be mailed to the college upon presentation of the acceptance letter and the student number.
8. Dropping out of school, except for serious illness or injury, will cause the scholarship to be forfeited.
9. Scholarship recipients must agree to volunteer at the Bath County Cattlemen Court Day Booth in October 2016 or to have a volunteer to substitute for them if their schedule will not permit them to volunteer.

"I understand and agree to the scholarship rules listed above."

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Parent/Guardian Signature

Date: \_\_\_\_\_

Personal Information

Applicant's Name \_\_\_\_\_

Birthdate: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Month and Year of Graduation: \_\_\_\_\_

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

School Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip Code: \_\_\_\_\_

School Phone Number: \_\_\_\_\_

Guidance Counselor Name: \_\_\_\_\_

How many years have you or your parents/guardian or grandparents been a member of Bath County Cattlemen Association? \_\_\_\_\_





Awards:

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Offices Held:

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Community Activities:

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# Scholastic Accomplishments

This page must be completed by the school counselor and attached as the last page of the scholarship application.

## Academic Recommendation by Guidance Counselor

Student's Name: \_\_\_\_\_

Overall Scholastic Standing: \_\_\_\_\_ (Count A=4, B=3, C=2, D=1)

Date: \_\_\_\_\_

Guidance Counselor Signature: \_\_\_\_\_

Please affix official counselor's seal and attach a transcript of applicant's grades.

**Bath County Cattlemen's Association Scholarship Score Sheet**

<u>Category</u>	<u>Point Value</u>	<u>Score</u>
Scholastic Accomplishments (20 points)		
Grade Point Average	10 points	_____
Difficulty of Curriculum (AP or College classes)	10 points	_____
School Activities (30 points)		
Variety of activities/organizations	10 points	_____
Leadership	10 points	_____
Awards and Honors	10 points	_____
Community Activities (30 points)		
Variety of activities/organizations	15 points	_____
Leadership	15 points	_____
Statement of Career Plans and Activities (20 points)		
Clearly Shows Ambition	10 points	_____
Ability to Express Self	10 points	_____
Total Points Earned 100 points possible _____		
<b>Bath County Cattlemen Association Membership points</b>		
Over 10 years	50 points	
5-10 years	30 points	
1-4 years	20 points	
Less than 1 year	5 points	
Membership Points		_____
Total Points Earned and Membership points (possible 150 points)		_____