

## *Attention Seniors: Scholarship Opportunity!*



### **Bath County Retired Teachers Association**

Tate Adams, President  
Tim Bailey, Vice-President  
Brenda Holder, Treasurer  
Debbie Highley, Secretary

The Bath County Retired Teachers Association is awarding a \$250 one-time scholarship to a 2020 Bath County High School senior who plans to pursue an associate's or bachelor's degree. This award is determined on a competitive basis and requires the submission of a completed application with personal statement, proof of enrollment in any institution of higher learning, and three recommendation forms. This award will be paid directly to the applicant.

Any student may for the scholarship. The scholarship committee will determine the best qualified applicant and their decision is final.

#### ***Include the following with your application:***

##### **PERSONAL STATEMENT**

The aim of teachers is to inspire learning in their students. Explain how a teacher inspired you. Please do not include the teacher's name in your writing. Your statement should be 3-5 paragraphs in length.

##### **RECOMMENDATION FORMS**

Three forms of recommendation must be included with the application. Two must be completed by educators and one form must be from a community leader.

##### **TRANSCRIPT**

A copy of your official high school transcript including ACT scores should be submitted with the application.

##### **PROOF OF ENROLLMENT**

Copy of student ID and class schedule, with personal information blacked out.

##### **SCHOLARSHIP APPLICATION DEADLINE**

Return this completed form along with your personal statement, transcript and completed recommendation forms by **April 15, 2020** to:

Debbie Highley  
Bath County Retired Teachers  
PO Box 402  
Owingsville, KY 40360

Please type or print:

**PERSONAL INFORMATION**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone Number: (\_\_\_\_) \_\_\_\_\_

Email Address: \_\_\_\_\_

College or Institution of Higher Learning in which you are enrolled:

\_\_\_\_\_

Major field of study:

\_\_\_\_\_

Please include a copy of your schedule and student ID.  
This is for proof of enrollment only so please black out any personal information on the submitted copy.

**Academic Information**

Please include a copy of your high school transcript.

Academic GPA \_\_\_\_\_

ACT Composite Score \_\_\_\_\_

**SPECIAL ACHIEVEMENTS/HONORS**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMUNITY INVOLVEMENT**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Please attach additional sheets if necessary.**

\_\_\_\_\_  
*Student Signature* / \_\_\_\_\_ *Date*





